

# Southern States



June 5, 2015

## Conference of Machinists

Subject: 2015 Southern States Conference  
August 27 - 30, 2015  
New Orleans, LA

To: All District Lodges, Local Lodges and State Councils within the Southern Territory

Dear Brothers and Sisters:

This letter serves as Notice and Official Call to the 2015 Southern States Conference of the Machinists and Aerospace Workers. The Conference will be held beginning Thursday, August 27 - 30, 2015 at Hilton New Orleans Riverside, #2 Poydras at the River, New Orleans, LA 70140. A registration fee of \$150.00 per delegate must be forwarded to Sandy Shinn S/T, Southern States Conference, 345 Highway 84 West, Daleville, AL 36322-9118, made payable to the Southern States Conference of Machinists. Registration fees should be made no later than August 1, 2015.

The enclosed Credential must be fully completed and it must bear the appropriate Lodge seal. Please send all completed Credential(s) and registrations fee(s) in the form of a check or money order, in the same envelope to S/T Sandy Shinn, at the address referenced above. To be seated Local Lodges must be affiliated with their State Councils and be free from any delinquency. Delegates must be elected/appointed by the appropriate body they are representing.

State Councils, District Lodges and unaffiliated Local Lodges have until March 31st of each year to pay their annual affiliation fees. Affiliates not meeting this deadline shall be suspended from the Conference.

Delegates are responsible for making their reservations. Reservations can be made by calling the hotel directly at 1-504-561-0500 or the reservation line at 1-800-445-8667. The cut-off date for making reservations is July 24, 2015. The room rate is \$125.00 daily for single or double occupancy will be held until the cut-off date. Not included in the daily room rate is a \$15.00 per day/per unit parking fee posted to each individual's billing folio.

Conference Schedule:

Executive Board Meeting (All State Council Presidents)	9:00 a.m., Wednesday, Aug. 26, 2015
Registration	1:00 p.m. - 4:00 p.m., Wednesday, Aug. 26, 2015 8:00 a.m. - 9:00 a.m., Thursday, Aug. 27, 2015
Conference Convenes	9:00 a.m., Thursday, Friday, Saturday and Sunday August 27, 28, 29 and 30, 2015

There will be a Reception on Friday evening, August 28, 2015 beginning at 6:00 p.m. For those wanting to attend the reception the cost will be \$25.00 per person.

Fraternally,

A handwritten signature in cursive script that reads 'Rickey Wallace'.

Rickey Wallace, President  
Southern States Conference

*Credentialed to the 2015 Southern States Conference  
of Machinists and Aerospace Workers*

This Credential and a registration fee of \$150.00 for each delegate must be returned to the Secretary-Treasurer of Southern States Conference of Machinists and Aerospace Workers not later than August 1, 2015. A copy of this Credential must be retained by the Delegate or Delegation Leader and presented to the Credentials Committee at the Registration Desk when registering.

We hereby certify that the following Delegate (only one credential per delegate)

Name of Delegate (*Please Print or Type*)

**SOUTHERN STATES**  
Delegate's Title (Please Print or Type)  
**CONFERENCE OF MACHINISTS**  
or "See Officer's Title")

E-mail Address

Address of Delegate

City

**2015**

Zip Code

Delegate's Cell Phone #

Delegate's Home Phone #

State Council or District Lodge or Local Lodge Phone #

Has been duly elected to represent **ONLY ONE** of the following: LL # \_\_\_\_\_

or DL # \_\_\_\_\_

or STATE-COUNCIL AFFILIATE \_\_\_\_\_

Delegate represents the LL, or DL, or SCM located in:

City \_\_\_\_\_

State \_\_\_\_\_

Check one industrial sector for this delegate:

Aerospace

Automotive, Machine, Manufacturing & Shipbuilding

Pulp, Paper & Woodworker

Transportation & New Technology

Seal

Given under our hand and seal this \_\_\_\_\_ day of \_\_\_\_\_

2015

(Name)

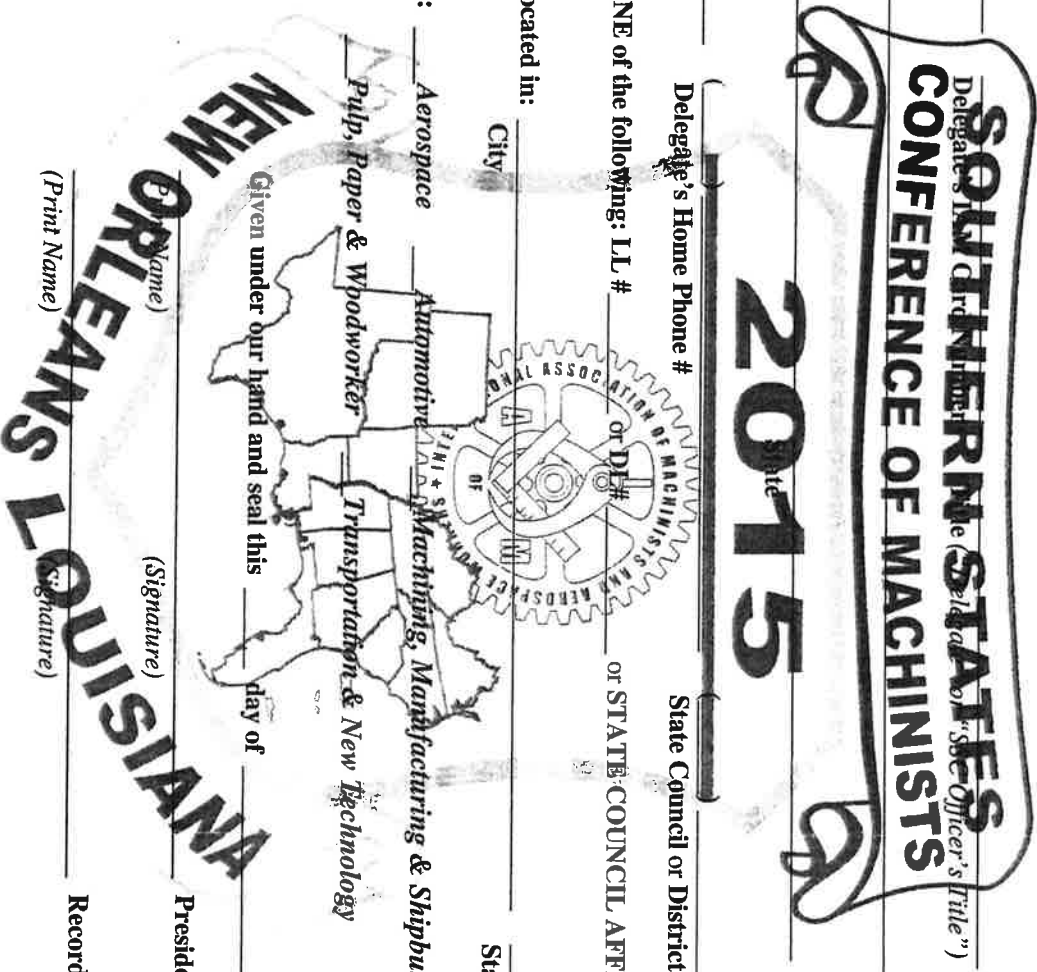
(Signature)

President

(Print Name)

(Signature)

Recording Secretary or Secretary-Treasurer



## Instructions for Completing the Credential

Please print legibly or type when completing this Credential. Use only one Credential form per delegate. The President and Recording Secretary (for a Local Lodge) or Secretary-Treasurer (for a State Council or a District Lodge) must sign the Credential.

### Delegate Information

Please print or type the name of the delegate on the Credential and include the IAM member's card number. **The title for each delegate is "Delegate" unless the delegate is an officer of the Southern States Conference of Machinists and Aerospace Workers** (hereinafter referred to as the "Southern States Conference of Machinists" or "SSC"). **Please note:** if the delegate is a Southern States Conference of Machinists officer or Executive Board member, then the delegate's title will be one of the following (whichever is appropriate): President (SSC); Executive Vice President (SSC); Secretary-Treasurer (SSC) or Executive Board Member (SSC). **Please note:** a State Council President (or their delegate as designated by their Executive Board and/or their Council) is a member of the Executive Board of Southern States Conference of Machinists. Please provide the best e-mail address, mailing address and telephone number for each delegate.

### Representation Information - State Council, District Lodge or Local Lodge

**Enter the name/number of the IAM organization the delegate will represent** (a State Council, a District Lodge or a Local Lodge) **and the city and state where the State Council, District Lodge or Local Lodge is located.** A delegate may only represent one IAM organization. In no instance shall Credentials be accepted for a delegate to represent more than one (1) of the following: a State Council, a District Lodge or a Local Lodge.

### Industrial Sector Information

Circle the industry best represented by the delegate.

### Credentialing Officer's Information

**The President and Recording Secretary** (for a Local Lodge) **or Secretary-Treasurer** (for a State Council or a District Lodge) **must print and sign their names in the space provided on the Credential.** The Recording Secretary or Secretary-Treasurer **must enter the date when the Credential was signed and affix the seal of the State Council or District Lodge or Local Lodge (whichever is appropriate).**

### Mailing Instructions for Credential & Registration Fee

Each delegate must pay a registration fee using a check or money order **(no cash payments will be accepted by mail).** Please make the check or money order payable to the **"Southern States Conference of Machinists."**

The Recording Secretary or Secretary-Treasurer must send the completed Southern States Conference of Machinists credential form and registration fee for each delegate to Southern States Conference of Machinists Secretary-Treasurer Sandy Shinn at the following address as soon as possible, but not later than the close of business on August 1, 2015:

ATTN: SSC S/T Sandy Shinn  
Southern States Conference of Machinists  
345 Highway 84 West  
Daleville, AL 36322-9118